

**Simon Hobbs** 

Director of Legal and Democratic Services County Hall Matlock Derbyshire DE4 3AG

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## PUBLIC

To: Members of Regulatory - Planning Committee

Thursday, 27 August 2020

Dear Councillor,

Please attend a meeting of the **Regulatory - Planning Committee** to be held at **10.00 am** on **Monday, 7 September 2020** 

This meeting will be held virtually. As a member of the public you can view the virtual meeting via the County Council's website. The website will provide details of how to access the meeting., the agenda for which is set out below.

Yours faithfully,

Simon Hobbs Director of Legal and Democratic Services

## <u>A G E N D A</u>

## PART I - NON-EXEMPT ITEMS

- 1 (a) To receive apologies for absence (if any)
- 1 (b) To receive declarations of interest (if any)
- 1 (c) To receive declarations of significant lobbying (if any)
- 1 (d) To receive petitions (if any)

2. Minutes (Pages 1 - 12)

To confirm the non-exempt minutes of the meeting of the Regulatory – Planning Committee held on 6 July 2020

To consider the non-exempt reports of the Director - Economy, Transport and Environment on:

- 3 (a) Proposed Retrospective Change of Use of Lane and a building from Industrial B2 Use to a Waste Transfer Station, to allow the Storage and Bulking up of Dry Recyclables Collected from North East Derbyshire District Council, Chesterfield and Bolsover Kerbside Collections Situated on the Eastern Side of the B6039 Mansfield Road, including the Overnight Parking of Refuse Collection Vehicles, the Installation of a Vehicle Weighbridge and Two Storage Containers and for the Siting of a Portacabin Land and Buildings to the East of Mansfield Road, Corbriggs Industrial Estate, Corbriggs. Applicant: Ward Recycling Limited. Code No: CW4/0620/21 (Pages 13 - 46)
- 3 (b) Proposed Construction of a New Primary School, Associated Landscaping Works, the provision of a New External Car Parking Area, and Installation of Security Fencing at the former Pupil Referral Unit, Brookside Road, Breadsall. Applicant: Derbyshire County Council. Code No: CD8/0120/72 (Pages 47 - 82)
- 3 (c) Current Enforcement Action (Pages 83 86)
- 3 (d) Outstanding Application List (Pages 87 90)
- 3 (e) Current Appeals/Called in Applications (Pages 91 92)
- 3 (f) Matters Determined by the Director Economy, Transport and Environment under Delegated Powers (Pages 93 96)